

Church Universal.

"This is which overcometh the

CHURCH CALENDAR,

Gospei, St. Lake xv.1-10: The Parable of the Lost Sheep st Sheep. ay, June 8, St. Medard, B. C., ay, June 9, St. Columbs, Ab., day, June 10, St. Margaret of Scot-

Friday, June II. St. Anthony of Parday, June H, Feast of the Sacred

Written on seeing a solitary rose before the shrine of the Sacred Heart.

- the shrine of the Sacred Heart.

 It was mid-day; and with spirit
 Somewhat deep oppersed;
 In our Holy Rosary Church,
 With leve and trust in breast,
 My footsteps led me to the shrine
 Of the sweet Sacred Heart,
 To ask for the love and mercy.
 That from its fountains start.
 The seene was most sweetly solemn,
 Methought I was alone,
 As, it spirit, I humbly knelt
 Before the Great White Throne,
 But, no; a single ruse I saw,
 Of God's creation fair,
 With perfumed band so meskly bent,
 As if in silent prayer.
 A lesson for life I bearned
 From that grand; humble flow r;
 And my spirit meckly bowed
 In that solemn mid-day hour.

 MILL Solemn mid-day hour.

THE JUNE OF DEVOTION.

The Little Office of the Sacred Heart.

The word devotion in its theological sense, has various meanings, all of which have some reference to diving worship. Now it signifies that sweetness of intensity accompanying our converse with God; in this sense we say that one prices with devotion. Now it converse with God; in this sense we say that one prays with devotion. Now it means an effect of plety, which is the more complete form, and this edition, approved by many bishops and widely employed by the faithful, did much to rete form of divine worship; thus we advance devotion to the sacred heart for more than a century and a hair. As yet the office had not received the authorization and approval of the holy see. This was given through the sacred congregation of rites, in Feb. 26, 1901, to the present edition edited by Father Xavier de Franciosi, J. S.

As we go over the pages of this new of such ritual services of plous pracof such ritual services or plous prac-tices be the Sacred Heart or the love three be the Sacred Heart or the love which it has manifested towards men, beautiful hymns, its versicles and re-

we have what are known as Socred Heart devotions.

The highest form of devotion to the Sacred Heart is the special mass in its honor. After this ranks the office of the Sacred Heart contained in the breviary. The litany of the Sacred Heart is specially commended by our Holy Pithey, Leo XIII, who ordered that it should be recited on the three days of prayer preparatory to the solemn consecration of mankind to the Sacred Heart in Mary's womb immaculate. The Virgin Mother's Holy One. should form a part of the first Friday services throughout the world. He also commended in a special manner for sublic and private use the act of concertation penned by himself. The communion of reparation and the special manner for sublic and private use the act of concertation penned by himself. The communion of reparation and the special manner for sublic and private use the act of concertainty penned by himself. The communion of reparation and the special manner for sublic and private use the act of concertainty penned by himself. ecration penned by himself. The com-ecration of reparation and the holy hour aumion of reparation and the holy hour tre practices of devotion to the Sacred Sweeter ast Thoughan, honey stored, O Sacred Heart to Thee are dear

Heart which have their origin in the

Mary. To these we may add the various other acts of reparation and conviction in the following antiphon with its versicle and response:

secration and the many indulgenced Antiphon. O Sacred Heart of Jesus, Antiphon. O Sacred Heart of Jesus, Antiphon. O Sacred Heart of Jesus, Charles and longer paryers.

This month, however, of the year of papal Jubilee, Leo XIII recommends to us with particular insistence and rearnestness. "The Little Office of the Sacred Heart," which he has recently approved and enriched with an indulgence of 20 days for each public or while what better private and response.

the whole the daily recited by hundreds of laymen, by kings and princes and those whose occupations would seem to leave them little leisure to spend in prayer. For a long time past the soverign pontiffs take more than a quarter of nn hour, and if its parts be said separately, not ware than two minutes at a time. Persure than two minutes at a time. Persure than two minutes at a time. have authorized and induigenced forms of prayer composed after the model of the divine office, but much shorter and the laity. Of these, the best known are "The Little Office of the Biessed Virgin," usually recited at the monthly meeting of sodallities erected in her honor, and "The Little Office of the Immagulate Conception."

Such an office in honor of the sacred heart of Jestis was the arrival decimal.

religious of the Visitalion and to her religious of the Visitalion and to her spiritual director. Father Croiset, S. J., who, in 1691, published a "Little Office of the Sacred Heart." In 1727, Father de Gallifet, S. J., republished the office with slight modifications and in a

Be Thou by every heart adored.

Heart, victim of eternal love, Undying bliss of all the blest, Of mortal men the strength and rest, Their one, their highest hope above. When with deep wound love pierced Thy

side
It welcomed us, and in the gate
It cried; "Come quickly, do not wait;
Behold the way, how far and wide.
Since Thou has washed us in that tide
Of blood, which gushel from every pore,
Gather and keep us everymore.
Deep in the shelter of Thy side.

ence of 20 6days for each public or private recitation.

The prayer by excellence of the church, after the holy sacrifice of the mass, is the divine office. Its length and involved rubrics do not admit of its being said commonly by the faithful, although it is well to recall in this connection that in the ages of faith the whole of the divine office was daily recited by hundreds of laymen, by kings and princes and those whose was and reignest world without end. Amen.
We need not dwell longer on the
beauty and devotional spirit of this litthem the office. It is even in its entirety so the divine office, but much shorter and beerefore more suitable for the itse of the laity. Of these, the best known are The Likite Office of the Blessed Virder of the Blessed V much, can at least say it every Friday.
We are then to pray during this month of June that this little office of the Sacred Heart may become more widely known and more generally used among Catholics. We are to pray too that all the devotions to the Sacred

BEADS.

It is sometimes said that the beads is a devotion only fit for women. You are about to see how true that is. The illustrious Bossuet, one of the greatest geniuses of the time of Louis XIV, not only recited the Rosary assiduously, but had himself enroised in the confraternity of the Holy Rosary at the Dominican convent, in the Rue St. Jaques, in Paris, on the 10th of August, 1680, In his train we may range all the in-stillators. In his train we may range all the in-stitutors or reformers of modern con-gregations: St. Francis de Sales, St. Vincent de Paul, the Venerable Jean Baptiste de la Salle, the learned Cardinal de Berulle, the plous Olier, founder and first superior of the Seminary of St. Sulpice, with a crowd of others. Better than that, the kings and the great ones of the world have imitated these celebrated men. I can quote for you Edward III, king of England; the Emperor Charles the Fifth, Sigismund and Casimir, kings of Poland; St. Louis, Francis the First, Louis XIV. Louis XVI, and several other kings of France, who made public profession of that devotion. Father de la Rue, a learned religious of the company of Jesus, relates that one day being admitted to an audience by Louis XIV, he found him saying his heads. The religious could not help showing his surprise. "You appear surprised," said the king, "to see me surprised," said the king, "to see me surprised," said the king, "to see me surprised," said the plan proved a surface is. The the king, 'to see me saying the Rosary.' I glory in saying it: it is a pious custom

which I have from the queen, my mothnear.

Be Thou by every heart adored.

Amen.

Or again these verses from the Hymn of Prime:

Undying biles of all the blest.

Which I have from the queen, my morn-er, and I should be very sorry to miss a single day without discharging that duty." How-beautiful is this! how admirable, dear friends! Let us not be ashamed then, of a devotion which has been that of so many great men.

RELIGIOUS INTELLIGENCE.

The editor of the devue des Deux Mondes, Viscount Georges d'Avenet, and Baroness Rellie, widow of the former deputy of Tarn, were married in the chapel of the Catholic institue, at Paris May 22,

May 22.

4 Father Powers has begun his novel open air meetings in Edinburgh Grass Market, Scotland. Large crowds attend these meetings, and a unique feature is the pledge to abstain from all intoxicating fiquors on Saturgays from hoon until midnight. It is known as the twelve-hour pledge.

In the four of Inspection that the Arch-bishop of Tuam has been masing of his different parishes in Ireland, he expresses himself as thoroughly pleased, and spoke of the satisfaction it was to him to see the Hourishing state of religion, educa-tion and temperance.

In the cloister adjoining the Church of St. Sabina, Rome, is still seen the orange tree planted there by St. Dominic nearly 709 years ago. It is still vigorous and flourishing.

At Bologna, Italy, recently a socialis baptizing took place. The mothers of the children were clothed in red, the children were baptized with wine, and the words used were. I baptize thee in the name of Karl Marx. Thirty were lately christened this way in Portmaggion, near Perrara.

that all the devotions to the Sacred Heart may have increase, and not only to pray for this, but to show an example as associates of the apostleship of prayer by the practice of these devotions and by encouraging others to adopt these pious practices.—The Messenger o fithe Sacred Heart.

Two Franciscan nums recently celebrated their golden Jubilee in Gyasgow, Scotland, Rev. Mother Claire and Sister Agatha have in their respective spheres of activity, accomplinished much for religion and education in Scotland. The touching ceremony according to the ritual provided by the church was performed by Bishop Maguire.

Canon Bamber died at Windmere, England, recently. Canon Bamber was born at Eccles, England, and came of a family noted for the number of its members given to the church. 'He was an eminent scholar and renowned for his charity, living with rigid frugality in order to assist the poor.

monastery in which missionaries are to be trained and sent forth to labor among the pagan Indians of Brazil. In part the ancient monastery was destroyed during the French revolution.

The growth of Catholicity in Edin-

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burgh has necessitated the creetion and dedication of another church. St. Androw's, costing approximately \$4.500, which was opened last Sunday week. Archbishop Smith celebrating Pontificial High Mass. The dedication sormon was prenoned by the famous convert-priest, Rev. Basil Maturin, who stated that the doctrines of the Catholic Church were for all time, and it could never be bribed, forced or builted. P.W.MADSEN,

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from; value \$1.00.

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IMMENSE SALE OF FLOWERS. Large variety of Wreaths; value 110 Large Bunch of Violets, natural 25c and white; value 10c For Dulsy Wreaths, worth

| _0 | |
|----|---|
| ī | Knit Underwear. |
| C | Ladies' Sleeveless (Vents: Ecru only, value |

Ladies' Sleeveless Cotton Vests, in white; value 10c Ladies' Siecveless Vests, Swiss ribbed: value 12%c. Ladies' Sieeveless Vests, finest quality Maco cotton, Swiss value 25c.

Ladies Köit Drawers, deep umbrella rollle, lace trimmed; 43C Ladies Knit Drawers, lace edge, value 20c. Misses' Siceveless Vests, taped arms and neck; value 124c. Misses' fine ribbed Vests, long sleeves and high neck; value

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\$1.09 Ladies' Chemise, Empire style, of fine cambric, value \$1.50. \$1.29 Ladies' Chemise, round yoke, lace trimmed, finest quality

English long cloth.

\$1.08 Ladies' Fine Quality Cambrid Skirts, four rows of torchon singe insertion and lace ruffle; value

\$1.29 Ladles' Fine Cambric Skirts, four rows of torchon lace insertion and lace ruffle; value \$1.75. 49c Ladles Muslin Drawers, deep embroidery or lace ruffle; value 75c.

\$1.09 Ladies Fine Quality Cambrie Drawers, imbrella sigle, trimmed with two rows of lace insertion and lace ruffle; value \$1.50.